

**Military Order of the Cootie**



**Grand of Virginia**

## **OUTSTANDING SEAM SQUIRREL**

### **SPECIAL INSTRUCTIONS FOR PREPARING AND SUBMITTING APPLICATION FOR OUTSTANDING SEAM SQUIRREL**

**NOTE:** This application should be prepared and submitted by the PT Blanket Bum or Hide Gimlet or one of the Shavetails other than the Seam Squirrel.

1. Application must be in the hands of the Grand Awards Chairman no later than June 1st.
2. The Blanket Bum, Hide Gimlet or other Shavetail submitting this application is expected to include accurate and documented information. The information included in this application is subject to verification by the Awards Chairman and Award Committee. If the Chairman or Committee determines that any of the information submitted is *intentionally* erroneous, then no points will be awarded for that category. Most of the criteria to be included are self-explanatory. The Column headed "MAX" indicates maximum number of points that can be awarded in each category. The last blank column is for judge's use only.

#### **COMMENTS BY CRITERIA**

##### **1. LEADERSHIP OF PUP TENT (PERFORMANCE):**

- A. Membership - PT must have membership of 100% or more. If less than 100% do not apply for this award. Maximum of twenty (20) points in this category based on 100% plus number over 100% and actual percentage. Example: 106.5% would receive seven (7) points (6.5 rounded to 7). 120% and over would receive the maximum of twenty (20) points.
- B. Hospital - What percent of Supreme Quota for this Pup Tent was attained? A maximum of twenty (23) points will be awarded on percentages above 100%. Based on 1) Pup Tent's Supreme Dollar Quota, 2) Pup Tent's total dollar credit, and 3) The amount exceeding 100% of quota. Example: 109.5% would receive ten (10) points (9.5 rounded to 10). 123% and over would receive the maximum of twenty-three (23) points.
- C. VFW Booster - (VFW members recruited by Pup Tent Cooties) One (1) point will be credited for each annual New/Reinstated member, with ten (10) points being the maximum and two (2) points will be credited for each New Life member signed up, with four (4) points being the maximum. List the number of annual New/Reinstated members as well as New Life members. Example: N/R\_\_\_ NL\_\_\_.
- D. VFW National Home - 1) and 2) are self-explanatory. Answer, "YES" or "NO".

**2. MOC PROGRAMS (Seam Squirrel's participation/contributions/donations):**

**A. Hospital program - List number of Hospital visits the Seam Squirrel made during his term. Each visit is worth one (1) point with a maximum of ten (10) points.**

**B. Other Supreme and Grand Programs - Answer "YES" or "NO" if Seam Squirrel has membership in the listed programs.**

**3. OTHER - Self-explanatory. Answer "YES" or "NO".**

**4. RECOMMENDATIONS (WRITTEN) - This is self-explanatory and should be typed or legibly hand printed ONLY on the reverse of this sheet. Any additional inputs on separate sheets will not be given to the Awards Committee for review. It should be brief and to the point and can amplify the above areas as well as other beneficial activities or projects not covered in the above criteria.**

# GRAND OF VIRGINIA

## APPLICATION FOR OUTSTANDING SEAM SQUIRREL

*(To be eligible for this award Pup Tent must have 100% or more in membership)*

APPLICATION DATE: \_\_\_\_\_ FOR TERM: \_\_\_\_\_

SQ NAME: \_\_\_\_\_ PUP TENT: \_\_\_\_\_

LOCATION: \_\_\_\_\_

PT MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

FOR JUDGES USE ONLY

CRITERIA FOR JUDGING	APPLICANT COMPLETE	MAX	POINTS
<b>1. LEADERSHIP OF PUP TENT (PERFORMANCE)</b> <b>A. MEMBERSHIP: (See instruction sheet)</b> 1) PRIOR YEAR MEMBERSHIP - 2) CURRENT YEAR MEMBERSHIP - 3) INCREASE IN NUMBER OF MEMBERS - 4) % INCREASE IN MEMBERSHIP -	# _____ # _____ # _____ _____	20	
<b>B. HOSPITAL: (See instruction sheet)</b> 1) WHAT WAS PUP TENT'S SUPREME QUOTA? 2) WHAT WAS PUP TENT'S TOTAL HOSPITAL CREDITS? 3) WHAT WAS PUP TENT'S PERCENT OF QUOTA?	\$ _____ \$ _____ _____	23	
<b>C. VFW BOOSTER PROGRAM: (See instruction sheet)</b> 1) LIST PUP TENT TOTAL ANNUAL NEW/REINSTATED (N/R) MEMBERS RECRUITED - 2) LIST PUP TENT'S TOTAL NEW LIFE (NL) MEMBERS RECRUITED -	N/R _____ NL _____	10 4	
<b>D. VFW NATIONAL HOME-</b> 1) DID PUP TENT DONATE TO VFW NATIONAL HOME CHRISTMAS PARTY? 2) DID PUP TENT DONATE TO NATIONAL HOME SPECIAL PROJECTS FUND?	(Y) (N) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	1 1	
<b>2. MOC PROGRAMS (Seam Squirrel's participation/contributions/donations)</b> <b>A. HOSPITAL PROGRAM - HOW MANY HOSPITAL VISITATIONS? (See instructions)</b> <b>B. OTHER SUPREME AND GRAND PROGRAMS -</b> 1) MARYLAND VFW NATIONAL HOME HONORARY FIRE DEPARTMENT? 2) PENNSYLVANIA KEYSTONE KOPS? 3) TEXAS HORN TOADS? 4) PACIFIC PADDY DADDY?	# _____ (Y) (N) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	10 1 1 1 2	
<b>3. OTHER</b> <b>A. DID SEAM SQUIRREL ATTEND AND PRESIDE AT ALL SCRATCHES IN ACCORDANCE WITH MOC BY-LAWS AND RITUAL?</b> <b>B. DID SEAM SQUIRREL RECOMMENDED ANY COOTIES IN HIS PUP TENT FOR GRAND AWARDS THIS TERM?</b> <b>C. DOES SEAM SQUIRREL HOLD ANY GRAND OR SUPREME OFFICES ELECTED OR APPOINTMENTS? (LIST)</b>  <b>D. DOES SEAM SQUIRREL HOLD ANY VFW OFFICES OR APPOINTMENTS IN POST, DISTRICT, OR DEPARTMENT? (LIST)</b>	(Y) (N) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	1 1 2 2	
<b>4. RECOMMENDATIONS (WRITTEN) - IF THE SEAM SQUIRREL PARTICIPATED IN ANY OTHER BENEFICIAL ACTIVITIES OR PROJECTS THIS TERM WHICH ARE NOT INCLUDED ABOVE OR IF THERE IS ANY OTHER INFORMATION WHICH MIGHT QUALIFY THIS SEAM SQUIRREL FOR THIS AWARD, BRIEFLY DESCRIBE IN NARRATIVE FORM ON THE REVERSE SIDE OF THIS SHEET. Any additional inputs on separate sheets will not be given to the Awards Committee for review.</b>		20	
<b>TOTAL</b>		<b>100</b>	

SUBMITTED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

