



## **OUTSTANDING COOTIE**

### **SPECIAL INSTRUCTIONS FOR PREPARING AND SUBMITTING APPLICATION FOR OUTSTANDING COOTIE OF THE YEAR**

1. Application must be in the hands of the Grand Awards Chairman no later than June 1st.
2. The Seam Squirrel or other Shavetail submitting this application is expected to include accurate and documented information. The information included in this application is subject to verification by the Awards Chairman and Award Committee. If the Chairman or Committee determines that any of the information submitted is *intentionally* erroneous, no points will be awarded for that category. Most of the criteria to be included are self-explanatory. The column headed "MAX" indicates maximum number of points that can be awarded in each category. The last blank column is for judge's use only.

#### **COMMENTS BY CRITERIA:**

***(PLEASE NOTE THAT THE CURRENT SEAM SQUIRREL, CURRENT GRAND LINE OFFICERS,  
AND PAST GRAND COMMANDERS WILL NOT BE CONSIDERED FOR THIS AWARD)***

1. OFFICES HELD THIS TERM - A through C is used to determine the extent of participation and should be listed accordingly. These offices should be listed under General Orders published. In A, each elected or appointed office will be credited two (2) points with a maximum of eight (8) points. In B each elected or appointed office will be credited two (2) points with a maximum of six (6) points. In C, each elected or appointed office will be credited two (2) points with a maximum of two (2) points. In D each elected or appointed office will receive two (2) points with a maximum of four (4) points.
2. MOC PROGRAMS:
  - A. Hospital Program - List number of hospital visitations made during this term. Each visit will be given two (2) points with a maximum of twenty (20) points allowed.
  - B. VFW Booster Program - One (1) point will be credited for each annual New/Reinstated member, with ten (10) points being the maximum and two (2) points will be credited for each New Life member signed up, with four (4) points being the maximum. List the number of annual New/Reinstated members as well as New Life members. Example: N/R\_NL \_\_\_\_\_
  - C. Other - Answer YES or NO if the Cootie has membership in the listed programs.
3. RECOMMENDATION (WRITTEN) - This is self-explanatory and should be typed or legibly hand printed ONLY on the reverse of this sheet. It should be short and to the point and can amplify the above areas as well as other beneficial activities or projects not covered by the above criteria.



## GRAND OF VIRGINIA

### APPLICATION FOR OUTSTANDING COOTIE OF THE YEAR

APPLICATION DATE: \_\_\_\_\_ YEAR: \_\_\_\_\_

COOTIE NAME: \_\_\_\_\_ PUP TENT: \_\_\_\_\_

LOCATION: \_\_\_\_\_

PT MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**NOTE:** *Pup Tent Seam Squirrels, Grand Line Officers, Grand Quartermaster, Grand Adjutant, and Past Grand Commanders are not eligible for this award.*

FOR JUDGES USE ONLY

CRITERIA FOR JUDGING	POINTS PER QUESTIONS	MAX	POINTS PER SECTION
<b>1. OFFICES HELD THIS TERM</b> A. PUP TENT OFFICES HELD THIS TERM: (List all elected & appointed)		7	
B. GRAND OFFICES HELD THIS TERM: (List all Grand elected and/or appointed)		5	
C. SUPREME OFFICES HELD THIS TERM: (List all Supreme elected and/or appointed)		2	
D. VFW POST, DISTRICT, DEPARTMENT OFFICES HELD THIS TERM: (List all elected and/or appointed)		5	
<b>2. MOC PROGRAMS (participation/contributions/donations) -</b> A. HOSPITAL PROGRAM: # _____ HOW MANY HOSPITAL VISITATIONS?		20	
B. VFW BOOSTER PROGRAM – ANNUAL NEW/REINSTATED/LIFE SIGNED UP? N/R _____ NL _____		10	
C. OTHER SUPREME AND GRAND PROGRAMS: 1) VIRGINIA HAMS (Bronze =1, Silver = 2, Gold = 3) 2) RED STAR (1 Point per Star, Max 2 Points) 3) BLUE GUARD 4) MICHIGAN NITPICKERS 5) PENNSYLVANIA KEYSTONE COPS 6) TEXAS HORNEY TOADS 7) WASHINGTON APPLES 8) MARYLAND FIRE DEPARTMENT		3 2 1 1 1 1 1 1	
<b>3. RECOMMENDATION (WRITTEN) IF THE COOTIE PARTICIPATED IN ANY OTHER BENEFICIAL; ACTIVITIES OR PROJECTS THIS TERM WHICH ARE NOT INCLUDED ABOVE, OR IF THERE IS OTHER INFORMATION WHICH MIGHT QUALIFY THIS COOTIE FOR THIS AWARD, BRIEFLY DESCRIBE IN NARRATIVE FORM, ONLY ON THE REVERSE SIDE OF THIS SHEET. Any additional inputs on separate sheets will not be given to the Awards Committee for review.</b>		40	
<b>TOTAL</b>		<b>100</b>	

SUBMITTED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

