



**Grand of Virginia**

**2019-2020**

**General Orders #1**

**8 August 2019**

**Listen up Cooties:**

**1. The official third-degree password for the 2019-2020 membership year as provided by Supreme Commander Steve W. Ruger, Sr. is hereby transmitted:**

**15-33-33-39-29-3-25 15-47-9-3**

**2. Robert “Check” Adamczyk at [mrcheck@gmail.com](mailto:mrcheck@gmail.com) is the Grand Hospital Chairman. Send ALL your hospital reports to him.**

**3. There will be a Cootie Safari on August 17th, 2019 departing from VFW Post 3160 in Norfolk, VA 23503, (747) 588-7172 (<http://www.vfw3160norfolk.org/>). The bus will depart at 0900 sharp and visit VFW Posts 4809, 392, 993, 4411, then back to 3160 around 1600-1700. Call for tickets.**

**4. 2019 Tomb Trek is 1 – 3 November 2019. Pup Tents should order their wreaths using the order form attached. Hotel reservations <https://www.marriott.com/event-reservations/reservation-link.mi?id=1546960057246&key=GRP&app=resvlink> Contact PSC Mark Newman if you have issues with registration at [mnewman122@gmail.com](mailto:mnewman122@gmail.com) or 302-222-7558. For details go to [www.LOTCS.ORG/events.html](http://www.LOTCS.ORG/events.html) .**

**5. Grand of Virginia Council of Administration information will be announced in the near future.**

**Robert Dugas**

**Grand Commander 2019/20**

**703-919-5671 [rdxdoogy1@gmail.com](mailto:rdxdoogy1@gmail.com)**



**Military Order of the Cootie**  
**WREATH REGISTRATION**  
**85th TOMB TREK**  
Nov. 1 - 3, 2019



**MOC:**

Pup Tent & #: \_\_\_\_\_

Grand of: \_\_\_\_\_

**MOCA:**

Pup Tent & #: \_\_\_\_\_

Grand of: \_\_\_\_\_

**GRAND:**

MOC: \_\_\_\_\_

MOCA: \_\_\_\_\_

**SUPREME DISTRICT:**

MOC District #: \_\_\_\_\_

Auxiliary District #: \_\_\_\_\_

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Each registration is \$ 25.00. (\$5 goes towards the design, compilation and printing of the booklet) Your order must be received before 1 October 2019 to be printed in the Annual Tomb Trek booklet. Wreath orders will be accepted after this date BUT will not be printed in the booklet.

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TOTAL AMOUNT \$ \_\_\_\_\_ CHECK # \_\_\_\_\_ DATE \_\_\_\_\_

Please complete this form, make check payable to TOMB TREK COMMITTEE and mail to:

JaneChannel  
2728 Hillside Court  
Ijamsville MD 21754-8806  
email: mocadolphn@msn.com



**Military Order of the Cootie  
REGISTRATION 85th TOMB TREK**

Nov. 1 - 3, 2019



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Pup Tent/Auxiliary Name & Number: \_\_\_\_\_

Email: \_\_\_\_\_

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Meal Selection: Chicken \_\_\_\_\_ Beef \_\_\_\_\_ Vegetarian \_\_\_\_\_  
(Please enter how many of each meal selection.)

<u>Type of Registration</u>	<u>Advanced Registration</u>	<u>After 10/1/2019</u>
Full Registration	\$85.00 _____	\$100.00 _____
Registration Only	\$20.00 _____	\$25.00 _____
Banquet Only	\$50.00 _____	\$55.00 _____
Bus Ticket	\$15.00 _____	\$20.00 _____
# Regular _____		
# Handicap _____		

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TOTAL AMOUNT \$ \_\_\_\_\_ CHECK # \_\_\_\_\_ DATE \_\_\_\_\_

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